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The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LV

JACKSON, MISS., May 18, 1933

NEW SERIES
VOLUME XXXV. No. 20

Baptists Near and Far

The late Senator Carmack of Tennessee had this to say about when the saloon ruled: "I am weary of SALOON domination. I am weary of the SALOON'S open alliance with vice, its open contempt of law. I am weary of a condition of things where the man whose business it is to make the laws must hold his office by consent of the man whose business it is to break the laws."

—BR—

Miss Wu a teacher in one of our Baptist schools in Shanghai, China, was recently a visitor in the home of some friends in Jackson. She made a pleasant visit to Baptist headquarters where all of us were glad to greet her. She has spent one year at the Training School in Louisville, will spend a while at the summer school at Ft. Worth, returning to Louisville in the autumn and to China early next year.

—BR—

First Baptist Church, McComb, has just closed a very remarkable meeting. Mr. D. L. Blackwelder, who is the regular choir director, conducted the song services and the pastor did the preaching. No invitation was given for church membership other than at the regular Sunday services. The meeting was conducted with the one idea that before you can have enlargement without you must have enrichment within. Had perhaps the largest congregations that they have had in the history of the church. Baptized for the past two Sunday nights and others, perhaps, will come next Sunday night.

—BR—

Every now and then somebody rises to remark that the oriental mind understands Jesus better than the western mind, because Jesus was an oriental. Strange isn't it that the gospel made so little progress among them and that its march was westward through the centuries. No Jesus was not an oriental. He was and is the Son of man because He is the Son of God. Paul said truly that "henceforth we know no man after the flesh; even though we have known Christ after the flesh, yet now we know Him so no more." This talk about the oriental mind is just one of those things that sounds smart when you first hear it, but vanishes into thin air or hot air when you get close to it.

—BR—

Mississippi people have a just pride in the representatives of the medical profession in the state, and this pride was enhanced by the recent action of the State Convention in Jackson. This body refused to be used as an instrument of the liquor interests, and voted down 53 to 21 a resolution favoring beer and one permitting physicians to prescribe whiskey liberally to patients. Dr. J. P. Wall of Jackson was speaker of the House of Delegates. Dr. J. W. Barksdale of Jackson said, "I oppose giving permits to doctors to make bootleggers out of them." Dr. W. L. Little of Wesson said the advocacy of relaxing liquor laws would lower the standards of the medical profession.

—BR—

And while we are talking about the injustice in presidents of great corporations getting ex-

orbitant salaries, some word might be fitting about the disproportion in salaries paid to preachers. Some preachers, many of them, are hardly getting enough to hold body and soul together. Some are unemployed and getting nothing. A few, on the other hand are holding to salaries which are so large as to be out of proportion to the income of the average man. Of all people in the world preachers, whether in the pastorate or in other official positions, ought to show the spirit of self-sacrifice.

—BR—

Dr. F. Crossley Morgan, Presbyterian Bible Scholar and son of G. Campbell Morgan, is holding a Bible conference in Brookhaven this week.

—BR—

Green's Creek church was filled last Sunday night and we had three additions by baptism. We will organize a Junior B.Y.P.U. next Sunday.

—BR—

Mrs. W. H. Knight, wife of the pastor of Tabernacle Church, Atlanta, Ga., was recently seriously injured in an automobile accident. Already it is said that Mississippi Womans College at Hattiesburg has more deposits reserving rooms for students for next year than for many years past.

—BR—

There once was a preacher of sense,
Who sat very tight on the fence,
When the folks of the town
Said "Preacher, come down!"
He replied with a feeling intense,
"The question is Whither, not Whence!"

—BR—

The brethren in Georgia have an anomalous situation on their hands. Shorter College at Rome has always been accounted a Baptist College. By its charter and by the deed to the original property it is required that every member of the board of trustees shall be a member of a Baptist church. But strange to say there is no provision that the president of the school shall be a Baptist. At a recent meeting of the trustees a Presbyterian was elected president of the school. Two of the trustees are making a vigorous protest against this action; there defending it. Of all the places Georgia is about the last where we should have expected such a thing as this to happen. The newly elected president had not at last reports indicated whether he would accept or decline.

—BR—

An exchange gives the salaries of presidents of life insurance companies as follows: Equitable Life Ins. Society is \$100,000; the Metropolitan Life Ins. Co., is \$200,000; the Mutual Life Ins. Co. is \$125,000. This is just plain robbery. And there is a great deal of it all along the line of big corporations. Once upon a time we had a little stock in a fire insurance company in Mississippi, and attended the annual meeting of stockholders to hear the explanation why the poor stockholder got no dividends. The president of the company who gave no time to its management got \$250.00 a month. The treasurer who did nothing got \$100.00 a month. The attorney who did little or nothing got \$100 a month, and the little stockholder paid the bill. Either there is going to be a reformation in big business, or there is going to be a revolution among the masses, which will hardly stop short of communism.

Convention Board Department

R. B. GUNTER, Cor. Sec'y.

This one thing we do, pay our debts.

We are not defeated by the depression. If whipped, we do not know it. We are still fighting at Baptist Headquarters.

—o—

We are practicing what we preach at Baptist Headquarters. In calling upon our people to contribute money with which to pay interest on bonds due June 1st, we are doing so after volunteering our support. The amount contributed does not interfere in any way with pledges made for the year's work. It is over and above and beyond pledges.

—o—

We wish it were possible to get together in some one place where all could be seen and heard, the 232,175 white Baptists of Mississippi, and then line them up in two lines. One line would be composed of those who are in favor of paying our debts to the extent of making a contribution for that purpose. The other line would be composed of those who oppose the paying of our debts to the extent that they would not make any contribution to that end. We would let each individual choose which line he would join. If the reader of this paragraph can say, I will join the line which determines to pay our debts, he is a descendent of Caleb. I would rather join that line though I were the only one in it. But if half of our people will join it and give a reasonable amount, we can pay our debts without working a hardship upon any one. Let the reader ask himself which line he would join were it possible for such a line-up to be made. This writer has said on public occasions that he did not vote for the making of our debts, but that he would never vote for repudiating them.

We are thanking the Lord for plenty of hard work. We are passing through a period which will either develop character or make cowards of us. The best strength is developed under hardships. We have an opportunity now as a Denomination of demonstrating to the world what Christ enables His people to do under trying circumstances and the very fact that our opportunity is greater in this line at present should cause us to be grateful for the privilege of living now.

—o—

WHAT HAS BEEN DONE IN MEETING THE \$20,000.00 OBLIGATION

We have paid to date on the \$20,000.00 obligation \$11,723.32. On February 1st we paid of this amount \$2,950.00. The first week in May we paid \$4,000.00. The second week in May we paid \$4,765.30, plus \$8.02 interest. We have for this fund tied up in the closed bank, which we hope to use before a great while, \$3,329.89. We also have a little more than \$2,000.00 tied up in the same bank given for other causes. If by applying it on our debts we can save all

(Continued on Page 3)

Editorials

WHAT WILL THE CONVENTION DO?

The Southern Baptist Convention meets in Washington this week, on Friday the nineteenth, and continues in session through Monday the twenty-second. The attendance from Mississippi and from the middle and western section will be small, the smallest, in all probability that we have had for a quarter of a century. It is doubtful if as many as two dozen are present from Mississippi. This is due to the distance and to the scarcity of money. Probably one lady and no men will go of those who are employed by the Convention Board. The editor is this year among those who stay at home. The same with the state secretary.

Our prayers go with and for those who attend the meeting. Our supplication to God is for them that wisdom may be given to work out all the problems that confront them in a manner to please and glorify God. All are feeling the need of divine guidance and we trust all are looking and asking for it.

It is likely that matters will come before the Convention which will vitally affect our work for all time to come. Some of them come up regularly and some are produced by the unusual times through which we are passing. Among those coming up is the basis of representation. This will probably not be a difficult question to settle. The tendency is more and more away from the money basis to the numerical and local church basis. It is not a matter of the greatest importance because the attendance is not controlled so much this way as by the place of meeting and the number interested and wanting to go. The difference in the bases of choosing messengers is more theoretical than practical.

The one thing which makes most of our problems is the debts on our boards and institutions, and the best way to provide for them. All feel that they must be paid, must be gotten out of the way as speedily as possible, not only for the benefit of the creditors, but to relieve the work of this incubus and allow the boards to fulfill their mission.

The one suggestion which has been given most publicity is the 100,000 club plan. That is to secure 100,000 Baptists in the South who will agree to give for one year, and renew it if possible thereafter, \$1.00 a month over and above the regular cooperative program contribution, to be used in paying of the debts of our Southwide institutions. Some wish to take the boards or institutions one at a time. We do not believe the resolution in this form will pass, nor that it ought to pass. There should be no preference shown by the Convention between its agencies. All should be treated alike. There is the further reason that most of the states are not going to enter into any debt paying campaign which does not include the state institutions as well as the southwide institutions.

We suggested a plan a few weeks ago which we believe is practicable, but the brethren may not see it that way. This plan is for an annual debt paying campaign for all our objects, state-wide and southwide, allowing the giver to designate his contribution to whatever cause or causes he may see fit. This will relax some purse strings and allow the separate agencies to get their work definitely before the people.

One matter may be brought before the Convention which threatens to divide our people hopelessly: that is the combination of some of our boards and institutions, or the elimination of them. A petition to this effect has been prepared and has been presented to the Executive Committee of the Convention. The Committee turned it down unanimously. This effort is to combine the three theological schools in Louisville, New Orleans and Ft. Worth. This is provoked largely by the present financial distress

and is supposed to be in the interest of economy. There are a few people who could never get reconciled to having any other seminary than the one in Louisville, and the present stringency gives them opportunity to oppose the others.

This is too much like taking action in a fit of hysteria and would certainly alienate many friends of the cooperative program. It almost certainly would not result in closing any school, but would draw away support from the program. It would be to sacrifice years of effort and much valuable property. It would tend to lessen the number preparing for the ministry or prevent them from making such preparation as is now available. Economy does not consist in throwing away what you have and stopping work already in progress. And the closing of schools does not pay a dollar of debt, and shuts up the fountains of beneficence.

One other thing that may come before the Convention is the discontinuance of the Promotion Committee or its combination with the Executive Committee. We have tried out the plan of having two committees and it doesn't seem to work. The Executive Committee has little to do and the Promotion Committee is doing very little. This is an expensive arrangement without the hoped for merit of efficiency. Salaries are too high and the work is too little. We hope the brethren will do away with the Promotion Committee and turn its work over to the administrative committee of the Executive Committee.

May the Lord show us all His way and lead us all gladly and unitedly into it.

IN YOUR FAITH SUPPLY COURAGE

It is the common opinion of mankind that cowardice is the most contemptible, despicable trait that a man can have. To "lie down" when we ought to stand up on our feet is to take all the manhood out of us. Physical courage will provoke admiration and applause anywhere. Moral courage is a grade higher, for it transforms one from a bulldog into a man. There is need today, right now, for a whole lot of sermons on courage. But you have to have it before you can preach about it. To have it is to make the preaching tenfold more effective.

It's a great word, that word courage. It means heart, to hearten, to put heart into a man. It is brought over from the French, and has a military quality in it. And if you have noticed it, most of our military words come to us by way of the French language, many of them coming that way from a Latin origin. Look at the word army, military, maneuver, captain, colonel, general, lieutenant, sergeant, corporal, company, regiment, corps, barrage, etc., etc., all French. They must have been a fighting people. Ask William the Norman, called the conqueror. A descendant of his was Coeur de Lion, Richard of the Lion Heart. A little of the fighting spirit in our work for God just now would do good.

But so one says, "You've swapped words; my Bible says, In your faith supply virtue." All right, so says the old version. And virtue is the same thing. Vir-tue means the quality that makes and marks the man, for vir means man. And the Latins thought it was courage that made the man. Or somebody says the New Testament was written in Greek. What is the Greek word. Exactly the word that marks the military quality, that makes a soldier. This word is related to the Greek god of war, Ares, and stands the man on his feet and puts him into the fighting posture and the fighting humor.

But to get away from the study in comparative philology, let's quit saying it can't be done. Dr. Gambrell used to say (and he never quit being a soldier) that a man is never whipped until he is whipped on the inside. And if he is whipped on the inside he will never put up a fight. This is no time to whimper. Let the babies do the crying. But let the men fight their battles, the Lord's battles, through like men.

These are good times to fight. Fight your own fears. Fight off the discouragements of others. Fight the enemies of righteousness. Fight

against physical, spiritual and financial depression. Don't desert a good cause because the times are perilous; fight all the harder. Pray more than ever; speak out more boldly than ever; work harder than ever; give more ever. It is not enough to talk about battlefield courage; not enough to admire sacrifice and suffering; let us be willing to show some of it in this time of testing.

And don't forget where the courage comes from: "In your faith supply courage." No it is not added as something having no vital connection. It comes of faith. Faith in God as real, as personal, as powerful, as one who is able and who is vitally connected with us, and we with Him. We are His. This is His work. The battle is the Lord's. And this is the victory that overcometh the world, even our faith. Believe; believe in God; believe in the righteousness of our cause, in our divinely imposed task and in victory through Him and in His name.

We have an immediate and an important task in Mississippi. The field forces of our Convention Board are now all out to raise \$16,000 for an immediate emergency in our work. It is over and above our gifts to the cooperative program. Let there be no relaxing, no note of defeatism. It is possible for us to do it in this month. Any man may help. Every man ought to help. Many are already helping joyfully.

"Do you belong to Gideon's band

Then here's my heart and here's my hand."

—BR—

Pastor G. C. Hodge of First Church, Biloxi, reports a very gracious meeting lasting two weeks and resulting in 24 additions to the church. Dr. L. G. Gates of Laurel preached and Mr. M. E. Perry led the singing. The work of these men was of high order and greatly appreciated. There were many hindrances, but the Lord gave the victory.—We are honored with an invitation to attend the Centennial Celebration of Mercer University at Macon, Ga., May 27-30. The program calls for many addresses by distinguished alumni and others throughout the country.—Dr. W. E. Farr, pastor at Itta Bena, has recently sent in 34 subscriptions to the Record from his membership. He has also sent in quite a good list from a few places near his home town. He believes the people need the paper and convinces them of it.—The Commission controlling Niagara Falls reservation has issued the statement: "It would be against the dignity of the fifth wonder of the world to have beer sold and consumed near the Falls. For decency and prosperity, I think it would be unbecoming for us to allow the sale of beer, although we are not against it as a moral issue."

—BR—

BLUE MOUNTAIN COLLEGE 1933 COMMENCEMENT PROGRAM

—O—

Sunday, May 21: 11:00 A. M.—Baccalaureate Sermon, Lowrey Memorial Baptist Church, Rev. J. N. McMillin, Louisville, Miss.

Monday, May 22: 8:00 P. M.—Gilbert and Sullivan's Opera, H. M. S. Pinafore, Modena Lowrey Berry Auditorium, by Blue Mountain College Glee Club.

Tuesday, May 23: 4:00 P. M.—Annual meeting of the Alumnae Association, featuring Homecoming of the Class of 1928, Whitfield Reception Rooms.

5:00 P. M.—Drill on the Campus by Students of Physical Education Department, directed by Miss Martelle Leake. Louisville, Kentucky.

—BR—

Dr. G. Y. Gillespie, president of Bellhaven College will preach the commencement sermon for the various colleges at First Baptist Church, 8:00 P. M.—Annual Commencement Program by the Departments of Music and Expression, Modena Lowrey Berry Auditorium.

Wednesday, May 24: 10:30 A. M.—Graduating Exercises, Modena Lowrey Berry Auditorium, Baccalaureate Address by Dr. Kyle Yates, Hattiesburg Sunday Morning, May 21. The Baccalaureate address will be delivered by pastor L. B. Golden of Columbia, Miss.

THE NEW TESTAMENT PLAN FOR DOING HOME AND FOREIGN MISSION WORK

Eldridge B. Hatcher

Have Southern Baptists made a detour from the New Testament Missionary highway?

The New Testament plan for spreading the gospel was, in the words of Roland Allen, "by spontaneous expansion." In the early churches the members were "filled with the Holy Spirit" and, as a result, the work of missions took care of itself. There was little, if any, organized effort to evangelize outside people. Like a prairie fire the gospel spread naturally by individual contacts.

It is true that at first the apostles went forth preaching and organizing churches, and in this way Christianity was planted in various centers, but these apostles, after starting the churches, seemed to think that from these churches, by the principle of spontaneous expansion, the gospel would inevitably spread over the world; and it did so spread. In their epistles to these churches the apostles say almost nothing about soul-winning, or increasing the memberships, or propagating Christianity in other sections. In exhorting the Ephesians to be "filled with the Spirit" Paul knew that the Christianity of such members would prove contagious and that in whatever neighborhoods, or foreign countries, they should settle, or travel, the sacred fire-brands would be carried and would scatter the fire.

That was the New Testament plan: propagation of the Faith by spontaneous expansion.

What is our plan? Southern Baptists do not commit their missionary enterprise to the local churches. We do not in our mission work depend on the spontaneous-expansion principle in the churches to spread Christianity as did the early churches. We dare not do so, because of the inferior type of Christianity now prevailing among our church members. We are afraid—and justly so—that our churches will not meet the issue. We therefore create machineries for promoting our missionary work.

But the terrific fact (apparently overlooked by many) is that while we do not, in our mission work, depend on the Christianity in our churches to expand spontaneously throughout the world, yet this Christianity is spontaneously expanding.

We cannot quarantine it within our church doors. All America has been touched by its infection. Yea, the heathen have felt it and often speak contemptuously of "Western Christianity."

In other words, we set up boards for carrying on missionary work through our consecrated missionaries in foreign fields, while at the same time there are going out from our churches thousands of our so-called Christians who settle, or visit, in those same lands, and their inconsistent living discredits and undermines the work of the missionaries.

Our greatest need, therefore, is to build up our churches to the spiritual level maintained by the early Christians so that our Spirit-filled members, going into different parts of our nation, and of the world, will carry with them the flame. (Then the spontaneous-expansion principle will prove to be a good friend of our mission work. Then we will have a type of Christianity practiced which we will be glad to have carried to the uttermost parts of the world.) Such spontaneous expansion, under the power of the Holy Spirit, might eliminate some of our present machineries, and might also give birth to new agencies, if so, they would constitute an organism and, in a sense, would be the "fruit of the Spirit." But at present the spontaneous-expansion principle, while doing some good, is causing vast hurt to our Cause.

Cunningham Grahame, in writing of the work of the missionaries in Morocco, where he was visiting, says that missionary work in Morocco had as well be abandoned, and one reason he gives is the bad example of the so-called Christians who have moved into that country. He says that among the natives the word "cheat" and "Christians" are synonymous. We cannot send abroad any better religion than we are practicing at home.

If then the religion of our church members is being scattered throughout our nation and the world, is it not our colossal duty at once to build up our churches to the highest possible spiritual level? We need, like the apostles, to seek first the spiritual upbuilding of our churches, and then all these things will be added unto us.

This article is not decrying organization in Christian work. It is suggesting, not the abolition of our organized work, but the transfer of our chief interest to the local church. Our colossal need seems to be a transfer of denominational emphasis. Without neglecting our denominational enterprises we need to call out all our reserves and concentrate upon the spiritual reconstruction of our churches which are the fountain head of all our extension work. Of what avail will be the brilliant whirling of our machineries if the Christian consecration in our churches remain at the same low level?

Let us continue struggling for funds for our huge indebtedness, but, oh, why not pay the price for the Pentecostal power for our churches that will make such financial struggles in the future unnecessary, and lift our entire work to a lofty level and usher in the new day for our denomination and, above all, for our Master's Cause.

Can not the convention in May lift up for our churches, for the next year, a spiritual standard?

FROM THE SUNDAY SCHOOL BOARD

I. J. Van Ness, Executive Secretary

The Sunday School Board has closed an interesting, if perplexing year.

Our receipts from all sources will show a falling off in business of some \$256,000.00 from the preceding year. Our receipts will go to \$1,517,613.46. In this we have shared in the general conditions everywhere. We have been anticipating a decline in revenues, and have been consistently reducing our expenditures, with the co-operation of all our forces. As a result, even with this falling off in revenues, we find ourselves in a very much improved financial condition over a year ago. We still face uncertain conditions, in common with all business, but do so with a confident and hopeful spirit, if no additional obligations beyond our own control, are placed upon us.

Equally encouraging is the report made by our Statistical Department. This shows the following interesting figures:

Our church membership has gained 121,574 during the year, our baptisms 15,602, which now gives Southern Baptists a membership of 4,066,140. Our Sunday school enrollment has gone to 3,051,469, a gain of 98,559. Our B. Y. P. U.'s gained 2,228 in number and 36,894 in enrollment, making a total enrollment of 583,842.

THE CLINTON CONFERENCE

Some time ago Bro. B. E. Philips of New Hebron made some suggestions through the Record about a Pastors' Conference at Clinton this summer.

I am authorized by the Pastor of the Baptist Church of Clinton and the President of Mississippi College to invite the pastors of the state to hold such a conference at Clinton during the month of June. Any date during the summer would be satisfactory to us.

The College regrets not being able to furnish free entertainment to pastors for this occasion. But the next best thing will be offered, that is, board and lodging at 50c per day to cover actual cost of meals. Each would be expected to furnish his own bed linen and towels.

Since no one is appointed to sponsor such a meeting, I suggest that Bro. Philips act as Chairman and that Bro. Bryan Simmons, President of the Convention, and Bro. R. B. Gunter, Secretary of the State Mission Board, work with the Chairman in fixing the date and in preparing a program for the meeting.

How would the pastors like a little "ole time" class work sandwiched into the program? The

College will be glad to offer free of charge intensive courses for the week in Physics, Biology and Sociology. These courses would attempt a popular presentation of vital subjects in these departments. Pastors would have an opportunity to know the President of the College and members of his faculty in their class-room work. The Committee will feel free to act on this suggestion as they think wise.

M. O. Patterson.

CONVENTION BOARD DEPARTMENT

(Continued from page 1)

of it, this will be done and those interests for which said amount was designated will be reimbursed.

INTEREST DUE JUNE 1ST.

There will be approximately 1100 coupons due on bonds June 1st. Each coupon represents \$15.00, or the semi-annual interest on a \$500.00 bond.

Those who purchased the bonds believed that they would receive the interest when due.

Thus far Mississippi Baptists have not defaulted in paying the interest. To be sure at different times the money has been borrowed, but those making the loans received their interest. Our faith and integrity have been preserved. We can keep it up. We should keep it up. The right spirit will make it easy for us to secure 1100 donors who can contribute at least the value of one coupon.

We have received at the office already promises as follows:

One lady gives one coupon.....	\$ 15.00
Another lady gives the value of a coupon	15.00
One man gives one and one-fifth coupons	18.00
Another man gives two coupons.....	30.00
Another man gives two coupons.....	30.00
Another man gives three coupons	45.00
Another man gives three coupons	45.00
Another man gives four coupons.....	60.00
Another man gives six and two-thirds coupons	100.00
Another man gives six and two-thirds coupons	100.00
Another man gives thirty-three and one-third	500.00

This leaves 1036 2/15 coupons to be paid for. Remember that these contributions have been promised before the campaign was ever launched. In next week's issue of the paper we shall list the additional amounts. Write us saying how many coupons you will pay for. We must work fast. We are counting on every Sunday school, every missionary society, every BYPU, every church and every individual Baptist.

FIRST SUNDAY IN JUNE LAST DAY

As June is Education month, we have decided best to climax our campaign for interest on bonds the first Sunday in June. Collection envelopes will be sent out to all churches, missionary societies and Sunday schools to be distributed ahead of time and turned in not later than the first Sunday. The interest is due June 1st, but we have talked with those interested in Trustee Banks and find that they are agreeable to this arrangement, if such arrangement will bring larger returns and will put us further from the special offering for the Orphanage the second Sunday in May.

Central Baptist church in Memphis has called Rev. C. E. Welch as pastor. This is a good choice and we look for him to help set this church to rendering a great service. It is a down town church, occupying a strategic position in the city. It has a great history behind it and a good opportunity before it. Brother Welch is a native of Simpson County, Miss., an alumnus of Mississippi College and of the Ft. Worth Seminary. He was pastor of important churches in Mississippi, Texas and Arkansas.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss. President—Mrs. A. J. Aven, Clinton, Miss. Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss.
Personal Service—Mrs. M. O. Patterson, Clinton, Miss. Corresponding Secretary—Miss Fannie Traylor Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Vice-Pres.—Mrs. G. W. Riley, Clinton, Miss. Mission Study—Mrs. Edgar Giles, Avalon, Miss. Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.

WMU PAGE

The regular schedule planned for the ten days at Ridgecrest YWA Camp is given below.

On July 4 there will be special features. During YWA Camp we will have a "World's Fair Exhibit" all of our own too. Don't allow any YWA who can possibly come to camp to miss the unusual joys of regular and feature days.

7:00 Another Day Has Dawned
7:30 First and Last Call to Breakfast
8:00-8:20 Morning Meditation
9:00-9:50 Adventuring with Great Disciples in Japan, China, South America, Africa and America
9:50-10:05 "Come Let Us Sing"
10:05-11:05 Conferences about YWA Methods
11:20-11:30 "Praise Him, Praise Him"
11:30-12:10 Studies in Discipleship—Dr. Louie Newton, Speaker

Afternoon

12:15 Dinner Is Served
Recreation: Something for Every One: Suit Your Own Taste!

6:00 Come Right into Supper!

6:45 Vespers by the Lake

"A new life to be lived,
A new life to be shared"

8:00-9:00 Triumphant Discipleship: Variety Program

10:30 "Now Good Night"

Send your \$2 enrollment fee at once (by money order), please, to

Miss Pearle Bourne

1111 Comer Bldg., Birmingham, Ala.

Also send your name to WMU Office, Jackson, Miss. Our Young People's Leader who comes to us in August will be at Ridgecrest and will take care of our Mississippi girls.

Our Scholarship girls at Training School next year are Misses Lola Webb, Ruby Taylor and Mildred Moore. All three of these were there this past year, but Misses Taylor and Webb paid their own expenses.



Dr. William James
ROBINSON

Says

"Be ye strong, all ye people of the land, saith the Lord, and work; for I am with you." (Hag. 2:4).

To effectually carry on the Lord's work we must know His will and cheerfully comply with it. He supplies His people with wisdom and might. If we ask Him He will supply all we need liberally and make us mighty in tearing down the strongholds of Satan and glorious in promoting righteousness. He is waiting to be gracious.

We are living in the midst of troublous times; but they are turning with a wealth of opportunities for God's people to demonstrate true Christian brotherhood. Now that families of every walk in life are made to know want, and many of God's people have abundance and to spare, is a most-opportune time to prove that we love our fellowmen because Jesus loves us. To fail is to curse ourselves and others and to defy God.

For our own protection we need to be united under the cross as one banner and present a

We have ten other applicants for scholarships and it is with deep regret that we had to refuse. Hope the churches in which these girls hold their membership will offer to help them pay their expenses to this school. This will be a good investment.

SUGGESTED LEAFLETS—Supplemental Helps for W.M.S. Program

June—Youth: Tomorrow's Messenger of the Word

	Cents
A Call from the Master Foreman.....	3
Christine Miller's Home-Coming.....	3
Four Parables	3
The Contribution of W.M.U. to Religious Education Program.....	4
The Need of the Hour (Poem)	2
The Stewardship of Family Life.....	2
When the Girls Took Charge	3
Where's Mother?	3
The Way of the Cross (Pageant—14 Girls and Young Women)	10
Faith Is the Victory (Playlet: Graded W.M.U.—6 Women, Several Young People of Each Grade)	5

For orders amounting to as much as 50c, please remit by money order, draft or registered mail. Money orders and drafts should be made payable to Woman's Missionary Union. Stamps are acceptable in payment for small orders but please try to send 3 cent stamps. Do not enclose money unless letter is registered. Kindly remit with order, sending it to W.M.U. Literature Dep't., 1111 Comer Bldg., Birmingham, Alabama.

—O—

Pingtu, China
March 30, 1933

Dear Friends.

May I give you a testimony of the great things that God is doing in our midst. Our hearts are full of praise for the things we have seen and heard during these two years. Hundreds are being saved, churches revived, hearts and lives cleansed by the BLOOD and dedicated to His service. He is confirming the word with signs

solid front to the foe. United in His name we cannot fail.

—BR—

Dr. H. M. King of Jackson preached the commencement sermon for Clarke College and Hillman College.

—BR—

Dr. H. L. Martin of Senatobia paid the Baptist offices a brief and pleasant call Tuesday. He was royally welcomed to his new pastorate and rejoices in the evidences of the divine favor. Eighteen have been added to the church since April first. The prayer meeting particularly shows evidence of splendid interest, and every department of the work is alive.

—BR—

Brother Louis Gregory was ordained a deacon of Canton Church Attalla County, May 14. Pastor Homer Ward was in charge of the service. Rev. B. F. Odum preached the sermon. Thanks to Miss Lillie May Kelly for the report.

—BR—

The Cincinnati YMCA recently elected Mr. J. G. Hiller, a Jewish Rabbi as a director in the city organization. Many YMCA's have virtually taken the "C" out of their Name. It is fortunate that our young people do not have to go to this organization for the exercise of their religious facilities or the promotion of christian work. The christian Century classes among the things which have vanished "state sovereignty—which has become a mere wraith, however unctuously the phrase may be used in political platforms and in argu-

and wonders. "The Lord hath done great things among for us; whereof we are glad".

Mrs. Kiao had been a paralytic for 28 years unable to walk. More than a year ago she was in answer to prayer instantly healed. She heard a voice say "get up and walk" and like the paralytic of old, she simply "arose and walked" greatly to the amazement of the assembled congregation. For five months her heart was filled with praise she went every where witnessing to the great things the Lord had done for her. And then her seal bated. To be able to walk had become commonplace so for two months she rarely spoke of Jesus and His wonderworking power. Then one day as she with her little granddaughter walked to church, she fell sprained her ankle. With help she managed to get to church but was in great pain and finally started home but before reaching home the pain was so severe that she could go no further, so they sat down by the wayside.

The little granddaughter reminded her of how God had healed her before and suggested that they ask Him to heal the ankle. They cried earnestly to the Lord for His healing touch. The pain left they walked home with a healed ankle. Again Mrs. Kiao's heart was filled to overflowing with praise for His great blessings. Again she was on the streets, in homes, in stores, wine shops and every place, telling of His greatness and begging people to turn to the Lord and be saved.

After a time her witness grew less and less. Then one of China's deadly scorpions stung her three times on the arm. The pain from these scorpions is almost unbearable and lasts for hours. Again they cried mightily to the great Physician for healing which was received. The pain, the swelling and all soon disappeared. So again grandmother Kiao is aflame with His praises and pleading with people to be saved by the blood of Jesus.

Sincerely, Your Missionary,

PEARL CALDWELL.

menta ad populum in support of this or that legislative project—and the vast and irrepressible growth of the functions of the federal government."

—BR—

And now that beer has come back in some places, the dairymen are in trouble.

—BR—

The meeting at Parkway Baptist Church, Jackson, closed Sunday night. Dr. R. B. Gunter did the preaching. Had marvelous sermons and the spirituality of the membership was greatly revived. Had good crowds and an especially large crowd Sunday night—the closing night.

—BR—

On account of the serious illness of Secretary O. E. Bryan, the Mission Board in Tennessee has asked Dr. J. D. Freeman to serve temporarily in that office.—Pastor B. C. Land of Quitman, will be heard in a series of radio addresses, on Sunday afternoons, a dozen or more, beginning May 21, at 3 o'clock, over WCOC at Meridian. This is through the generosity of S. S. Supt. S. B. Kirkland. April was the best month, financially the Quitman church has had in a long time. The contributions for the past four months have gone \$250 beyond the budget.—Remember next Sunday is Mothers' Day and the Baptist Orphanage is by the Convention given right of way for an offering in all our churches. Lately the Superintendent hasn't had money to buy postage.

The Baptist Record

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P. I. LIPSEY, Editor

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Obituary notices, whether direct or in the form of resolutions of 100 words, and marriage notices of 25 words, inserted free. All over these amounts will cost one cent a word, which must accompany the notice.

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East Mississippi Department

By R. L. BRELAND

RICHMOND MEETING CLOSES

After practically two weeks the evangelistic meeting with the First Baptist Church, Richmond, Ky., came to a close Sunday night, May 7th. Good crowds attended all the way through the meeting, but on the last night the house, which will seat 500 easily, was full to its capacity and more than 100 were turned away. The other three up-town churches called in their meetings.

The church seemingly was revived and there were about 25 additions to the church, 21 of whom were by baptism and two other professions of faith. The church spoke of the meeting as one among the best it has had in some time. The pastor, Dr. Clyde L. Breland, the writer's son, seemed well pleased with the results. Of course, that was gratifying to the preacher who did the preaching.

There are about 500 members of this church. Eastern Kentucky College for Teachers is located there, and many members of the faculty and a number of the students are members of the church. This makes it an important point from the standpoint of opportunity and also a difficult point. The pastor seems to be meeting the needs of the situation in a satisfactory way. The Kentucky State Baptist Mission Board has Miss Stella Whaley, of Alabama, employed as student secretary and she is doing a splendid work among the Baptist students attending the college.

Mrs. Breland and I have been elected by the Coffeeville Baptist Church to represent it at the meeting of the Southern Baptist Convention which is to meet in Washing-

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ton, D. C., May 19-22, and we probably will go on there from here. This will keep us from home for a full month, but arrangements have been made to have all services taken care of. We are a bit homesick for the dear ones back home, but if duty calls we will linger for a few more days. May God be with you till we meet again.

Rev. J. H. Page of Oakland, supplied for the pastor in his absence at Coffeeville the first Sunday. Bro. Page is doing a good work at Oakland, Elam and New Hope.

Dr. George W. Riley, of Clinton, supplied at North Carrollton the second Sunday in May while the pastor was in a meeting at Richmond, Ky. Dr. H. L. Martin will begin our evangelist meeting there June 8th.

Near Richmond, Ky., stands an old Republican Baptist Church. It is said to be the second oldest Baptist church in Kentucky, the First Baptist Church at Elizabethtown being the first oldest. Republican was organized in 1782. Some of its earliest records are signed by Squire Boone, a brother of the famous Daniel Boone.

The people in this part of Kentucky are proud of Daniel Boone. He was one of the first settlers in these parts. Old Boonesboro is located on the Kentucky River some fifteen miles out from Richmond. Nothing is there now of the old town but some monuments and historical tablets. We visited it and enjoyed the thrill of these pioneer settlers. People are proud to acknowledge that they are related to Boone, and are quick to let you know it.

Rev. Harvey Gray, of Grenada County, writes: "Bro. Patterson and I had a very fine time at Vanderbilt, and I think it was very profitable to us. It was refreshing and stimulating." I am sorry that owing to the ill health of Mrs. Gray he will be unable to attend the Convention at Washington.

The Baptist Pastors' and Laymen's Bible Study Assembly will meet with Duncan Hill Baptist Church, near Calhoun City, next Monday, May 22nd. A good program is announced and a good congregation is expected. Be with them.

B. M. C.

On May 8 the newly elected BSU Council for 1933-34 met alone for the first time. It seemed rather strange for some of the girls who have been on the Council before to be meeting without the old members.

Hester Seale, former BSU president, led the devotion. Each girl answered the roll call by giving things she wishes to accomplish while serving in her particular office.

The new Council is filled with enthusiasm and is anxious to begin work.

Plans are already being carried out which will enable Blue Mountain students to grow spiritually and get a new vision of Christ.

Renew Your Health By Purification

Any physician will tell you that "Perfect Purification of the System Is Nature's Foundation of Perfect Health." Why not rid yourself of chronic ailments that are undermining your vitality? Purify your entire system by taking a thorough course of Calotabs—once or twice a week for several weeks—and see how Nature rewards you with health.

Calotabs purify the blood by activating the liver, kidneys, stomach and bowels. Trial package, 10 cents. Family packages, 35 cents. All dealers.

Hearts on B.M.C. campus were happy last week-end when Miss Sibyl Brame, Southwide Student Secretary, was here. Miss Brame, a graduate of B.M.C., was Student Secretary here during the first semester.

Besides speaking at the joint Student Government and BSU installation banquet, Miss Brame held conferences, spoke in prayer meeting and chapel, attended Scribblers' club banquet, autographed annuals, and was just the same beloved Sibyl.

MOTHER!

Just one year ago today
I proudly wore a rose so gay,
Now my rose is snowy white
And my heart no longer light.

Oh, how gentle, sweet and kind
To our faults—how very blind,
How she loved us one and all
As she answered every call.

How we miss you Mother dear,
How we'll grieve from year to year!
But the Father knoweth best
He has called you Home to rest.

Soon we'll join you, "Mother Ours"
In that land of joy and flowers,
No more sorrow, no more tears
Love and peace throughout the years.

Roses red or reses white
Hearts will be forever light,
In our Heavenly Home so fair
We will rest, forever there.

—Clara May Cinegarer.

COLUMBUS HAS GREAT REVIVAL

The preparation preceding the meeting was very thorough. The ministers of our city decided that it would be a fine thing to have simultaneous meetings in all the churches with the pastors doing the preaching. First a religious census was taken and then prayer meetings were organized all over the city, ten days prior to the revival.

The superintendent of our Sunday school served as chairman of the personal service and follow up work in our church. There was a visitation day for every department in the Sunday school and special appeals in each. Buses were sent into the surrounding country to bring the people who had no way of coming. The average attendance on the buses each night was about 80.

Truly the Lord was with Dr. Franks in every message he brought for he preached with marvelous power. Sinners were converted and Christians revived. There were 63 additions to the church, and we feel that there will be others to come yet. We ask your prayers that the

revival spirit will be kept alive in our church throughout the year.

Sincerely,

Mrs. E. L. Phillips.

GRIFFITH MEMORIAL CHURCH

Revival closed at Griffith Memorial Sunday evening with a tremendous interest. Had twenty-two additions for the day, with forty-five for the week. Reached new high record in attendance upon Sunday school with 584 present and 235 in B.Y.P.U.

Brother J. E. Byrd did the preaching and both his messages and his personal work were in great power. At Sidon this week. Pray for us.

Yours in service,

D. A. McCall.

"Those poor little boys next door have no mummy or daddy, and no dear Aunt Emma," said a mother to her little son. "Now, wouldn't you like to give them something—just a little present?"

"Yes, rather," he replied quickly. "Let's give them Aunt Emma."

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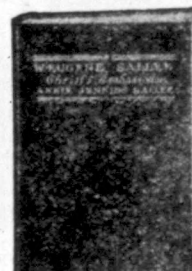
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The Children's Circle

MRS. P. I. LIPSEY

My Dear Children:

We are having dear company at our house now. This morning at six-thirty, the "cannon-ball" stopped here, which it does not usually do, and then stepped down from it little Jeannie Lipsey of the big bright eyes, her sister, little Ann, and her mother Mrs. Sue Lipsey. It had been nearly three years since we saw Sue and Jeannie, and we had never seen Ann at all. So you may be sure we were happy. Their papa is in far off New York, where he has to work to get money to take care of his little girls and their pretty mother. Expect he will come when he can get a vacation. They will not be going back across the ocean, but will stay in this country.

I have a letter from Mrs. Austin, our friend who conscientiously contributes to our causes every month. She was not doing very well, but I hope is better by now.

The Swississippi club which used to write to us from Switzerland, has been disbanded as its members have moved to America. The club's papa has sent me a large sum for what he calls "back dues", he has sent me sixty-dollars! Did you ever hear of such a thing. It made me feel mighty weak. I am sending \$50.00 this week to the Orphanage, and \$10.00 to the B. B. I. at his request. Won't that be kind? It makes me happy, and you too, I'm sure. Perhaps one of you, Fannie Mae Henley, or Lura Clarke, or any one else would like to make a motion of thanks to him for sending us this money.

Much love to you all, from

MRS. LIPSEY.

P. S. I haven't but a few letters this time. I'd be glad if you'd write more.

—o—

Bay Springs, Miss.
May 12, 1933.

Mrs. P. I. Lipsey,
Clinton, Miss.

Dear Mrs. Lipsey:

I'm sending two dollars, one for the orphans for mother's day and the other for my Jeannie Lipsey Club. I've forgotten whether its No. 9 or No. 11. Please tell me again.

We are enjoying playing out side these pretty warm days.

Lovingly

Mary Ruth Denson.

—o—
We are very grateful to J. L. Club No. 11, my dear, for the dues today. Thank you very much. I have sent today your dollar for mother's day to the Orphans, and had another dollar to send with it from Myra and Eleanor Moulder.

—o—
WHICH?

L. D. STERNS

"I love you, Mother, I surely do!"
Cried a bright-eyed girl one day;
And tossing her hat and books aside,
Ran into the yard to play.

The air was filled with her merry shouts,

Her songs, and her laughs of glee;
But when, at length, she came to the house,

Her frown was not good to see.

She jerked the table-cloth all awry,
And scared the kitty-cat out;
She pushed her books into a corner,
And then sat down with a pout.

"I love you, Mother, I surely do!"
Cried the girl across the way;
"I'll brush up the floor—you go and rest—
We'll have a good time today!"

And she sang as she washed the dishes,
And laughed as she made the bed;

Then frolicked awhile with the kitten,
And gathered some roses, red.

The roses she placed on the table,
While Mother was making tea—
Which of the two loved the best,
my dear?

Which are you going to be?

—o—

Bible Questions No. 20; May 18th.
The Revolt of Absalom: 2

Sam. 15: 1—16

1. What sort of a young man in looks was this son of David, Absalom? 2 Sam. 14: 25, 26.

2. How did Absalom steal the hearts of the man of Israel, when he was angry with his father? 2 Sam. 15: 2—6.

3. Did he intend to take the kingdom from his father? 15: 10.

4. Who brought the news of the uprising to David? 15: 13.

5. What did the King do?

6. How many people did he take with him, besides his household and servants?

7. What is the Fifth Commandment? Ex. 20: 12.

Did Absalom obey this?

8. What does the Apostle Paul say about children and their parents? Eph. 6: 1.

—BR—

OCEAN SPRINGS

—o—

The Kingdom work in Jackson County Association is moving along very well, all things considered. We have revived the fifth Sunday meetings, and each quarter since the meeting of the association last October, we have had a very helpful program. The first was held with the Vancleave church; the second, with the Escatawpa church; and the last, with the Fountainbleau church. Each was well attended, the spirit was fine, and the messages were well prepared and delivered. I am sure that these meetings will result in much good to the work of the Kingdom.

The Pascagoula church under the leadership of its pastor, Dr. N. O. Patterson, is in the midst of a building program—The educational plant is now going up. The auditorium will be built later.

The BYPU department of the Ocean Springs church is preparing for its annual training school which will be held May 22—25 inst. We have four unions in the department, and each will have a suitable book of its regular course taught. Pastor G. C. Hodge will join the pastor, his wife, and their daughter in doing this good work.

Last year the Lord wonderfully blessed us in our series of meetings. The date has been agreed on for the meeting of this summer, which is June the 18th, and will continue for some ten or twelve days. Dr. J. L. Moye of Birmingham will assist the pastor. Brother Moye is a very fine helper in such a meeting. He and his wife were missionaries in Chili, under our Southern Board, for some years. Her health failing, they had to return to the states.

Our local church work is progressing very well. During the first quarter of this year the Sunday school average was 86. The BYPU department averaged some 40. While the paper has been cut half, the high



Students in the Southern Baptist Theological Seminary and W.M.U. Training School who, under the direction of Professor G. S. Dobbins, received awards from the Baptist Sunday School Board during the past year. Professor Dobbins is standing at the center with a folded diploma in hand. Ninety people are in the picture. Secretary Harold Ingraham, who has studied with Professor Dobbins during the session, stands second from the left against the column. The members of this group received 1,117 awards in teacher training, besides a goodly number of other awards.

standard is being kept up splendidly by our beloved editor. I am sending him my annual subscription for the same.

The annual fishing cruise which is given to a number of baptist pastors in the state is booked to begin June the fifth. This is generously given by Mr. and Mrs. De Jean of Biloxi. What a treat this is to those who are thus favored.

J. E. Barnes.

Obituary

MRS. ANNA BYRNS MARTIN

—o—

The writer returned last week to the scene of his first pastorate at Stanton, Tennessee. The occasion was to attend the funeral of Mrs. Anna Byrns Martin, widow of the late T. L. Martin and mother of our own Dr. Harry Leland Martin. Services were conducted at the Baptist Church by Pastor R. K. Bennett, assisted by the writer, in the presence of a crowd of sorrowing friends that packed every corner of the spacious auditorium.

Sister Martin was one of the most radiantly happy and eminently useful Christians I have ever known. Her consecration to her Lord and her loyalty to His church was beautiful to behold. She was one of the best friends a young preacher ever had, and her memory will ever be an inspiration to me.

She was for many years Associational Superintendent of the W. M. U. of Big Hatchie Association, as well as president of the Stanton Union, and was the only president the Stanton Chapter of U.D.C. ever had. She is survived by her son, Pastor Harry Leland Martin of Senatobia, and a daughter, Mrs. Gilliam Jones of Stanton.

H. L. Carter, Lyon.

—BR—

"Among the food products," wrote a schoolboy, "is indigestion."

A PLEA FOR OUR AGED MINISTERS!

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They are helpless!

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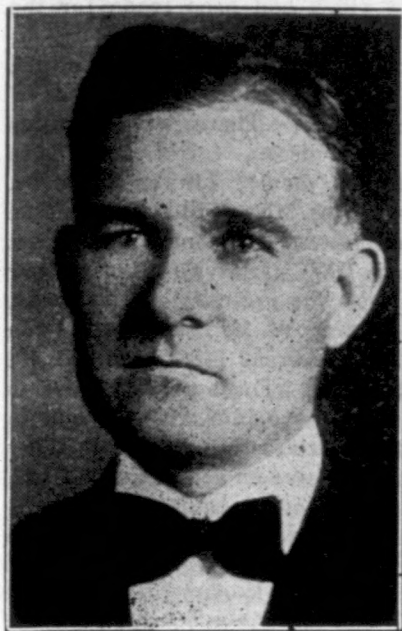
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B. Y. P. U. Department

"We Study That We May Serve"
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Oxford, Mississippi



Rev. Greene W. Strother
Interior China Mission
Pochow Anhwei, China



Mrs. Greene W. Strother
Interior China Mission
Pochow Anhwei, China

Rev. and Mrs. Greene W. Strother, Missionaries to Interior China, located at Pochow, Anhwei China, will be with us in each of the Six District B. Y. P. U. Conventions in June. Bro. Strother is a native of Louisiana and Mrs. Strother is a native of Nebraska. This is the first time we have had Interior China represented in our conventions and we will have the privilege of not only hearing these, our missionaries, but they will give on the first night of the convention, an illustrated lecture, portraying life in their section of China.

The following are places and dates of the different District Conventions: District Three Aberdeen June 6-7 District Four Macon June 8-9 District Five Wiggins June 13-14 District Six Natchez June 15-16 District One Canton June 20-21 District Two Winona June 22-23

FIRST CHURCH HATTIESBURG ISSUES B. Y. P. U. BULLETIN

The BYPU's of First Church Hattiesburg voted to issue a memo-graph bulletin each week that the rest of the church might know what was going on in BYPUdom. The first issue is off and is a very interesting sheet, giving individual union items. This bulletin is destined to a favorable reception by the membership and will thereby depend the interest and efficiency of the members and organizations.

Mrs. A. M. Overton assumes the duties of president of the Fulton BAU a wide awake organization in the training department of the church.

Mr. A. N. Andrews, former director at Indianola, now in Inverness in business, continues his BYPU work. He serves the Inverness church as General BYPU Secretary.

Mr. James R. Delk, Associational BYPU President of Forrest Co. re-

ports that their last meeting was most interesting and that the attendance was larger than their housing capacity. Many stood at the windows and doors on the outside looking in. He also reports that their Extension committee is exceedingly active right now organizing new unions and teaching study courses.

A BAPTIST YOUNG PEOPLE'S UNION?

Miss Edith Quillin, Junior BYPU Leader of Amory has recently changed her name to Mrs. Murry. We have not heard whether this was a "Baptist Young People's Union" or not, but we wish for them a long happy and useful life, regardless. Mrs. Murry has been a faithful and efficient leader and we congratulate Mr. Murry.

Mr. F. C. Pope, BYPU Director of Hollandale report the completion of the best study course their church has ever had. In addition to local teachers, Mr. Owen Cooper, Miss Elios Tolar and Rev. J. W. Faulkner of Leland helped in the course. The BYPU work, as reported by director Pope is progressing nicely in every respect.

ENDVILLE, PONTOTOC COUNTY ORGANIZES BYPU

We are happy to add to our roll of unions a new senior BYPU at Endville, Pontotoc County. We are indebted to Miss Irene High for this report. Pontotoc County as a result of their Associational BYPU is adding unions all along, and the work in general is progressing nicely. We hope soon to report this county as 100% BYPU meaning that every church has at least one union.

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Removes Dandruff—Stops Hair Falling—Imparts Color and Beauty to Gray and Faded Hair
60c. and \$1.00 at Druggists.
Hisey Chem. Wks. Patagonia, N. Y.

FIFTY YEARS TOGETHER

Morton, May 2—A joyous occasion was the quiet celebration of the birthdays of Mr. and Mrs. Jim Winstead who entertained at their home in the Springfield community. Mr. Winstead is 79 years old while Mrs. Winstead is 69. They have been married for 50 years. During this time these beloved people have welcomed many guests to their home and on this day 74 relatives and friends met with them to wish them a happy birthday.

Of their six living children, Mrs. Lula Davis, Mrs. Phenie Garner, Mrs. Neva Cooper, Mrs. Effie Stigall and Messrs. Jimmie and Joseph Winstead, all were present. Mr. Winstead's brothers, John Henry, Charles, Joe, and Robert Winstead, and Mrs. Winstead's sister, Mrs. Willie Garner, were also present. The rest of the group was made up of grandchildren, great-grandchildren and more distant relatives and friends.

At the noon hour a bountiful feast was served in the grove, at which time Rev. W. L. Meadows read a few verses of scripture following it with a short talk. All joined in singing "Shall We Gather at the River" and Rev. Meadows offered the thanksgiving prayer.

Yours very truly,
Alfred Davis.

WELCOME TO DR. L. BRACEY CAMPBELL By W. A. McComb

The Baptists of the Madison County Baptist Association join Canton First Church in welcoming their new pastor, Dr. L. Bracey Campbell to this ripe field of rare opportunity.

Dr. Campbell's comparatively few years, in the active ministry, have been crowded with marked success and gratifying achievements. His position in Baptist Bible Institute, as Professor of Homiletics and Evangelism, has given him a larger outlook on the needs and possibilities of the pastoral office. Canton church has always occupied a leading place in this association and under the favor of God and with the leadership of this consecrated and faithful pastor her future is promising of great usefulness.

"What Saith The Scriptures"

Most vital subjects Scripturally considered. Excellent study course. Should be in every home.

Price 25 cents in silver.
C. S. Wales, Blue Mountain, Miss.

Are You a Weak Woman?



ALL women at some period of their lives need a strengthening tonic. Read what Mrs. W. C. Beene, Route 1, Conway, Ark., has to say: "After our third child, a boy, was born, I was in very poor health. Had the opinion of three different doctors. Finally I began a course of treatment with Dr. Pierce's Favorite Prescription and the 'Medical Discovery' with wonderful results. Any time that I need a dependable tonic—know what my trouble is, I take Pierce's medicines with great benefit."

Write Dr. Pierce's Clinic, Buffalo, N. Y.

May the Father's blessings rest upon this new union and may He give to His work and workers there and throughout the world, His special anointing for these unusual conditions through which the world is now passing.

Flora, Miss., May 11, 1933.

—BR—

SUNDAY SCHOOL ATTENDANCE MAY 14, 1933

Jackson, First Church	925
Jackson, Calvary Church	1,019
Jackson, Griffith Memorial Ch.	533
Jackson, Davis Mem. Ch.	474
Jackson, Parkway Church	191
Jackson, Northside Church	78
Meridian, First Church	785
Brookhaven, First Church	604
Clarksdale Baptist Church	440
Petal-Harvey Baptist Church	
(May 7, 1933)	233
Columbus, First Church	797
Laurel, West Laurel Church	483
Laurel, Second Avenue Church	318
Laurel, Wausau Church	51
Charleston Baptist Church	212

—O—

BYPU ATTENDANCE MAY 14, 1933

Jackson, First Church	161
Jackson, Calvary Church	140
Jackson, Griffith Mem. Church	186
Jackson, Davis Mem. Ch.	256
Jackson, Parkway Church	45
Brookhaven, First Church	213
Clarksdale Baptist Church	113
Petal-Harvey Baptist Church	
(May 7, 1933)	68
Laurel, West Laurel Church	124
Columbus, First Church	181

—BR—

Bobby—Why does the whistle blow for a fire?

Billy—It doesn't blow for a fire, it blows for water—they've got the fire.

—BR—

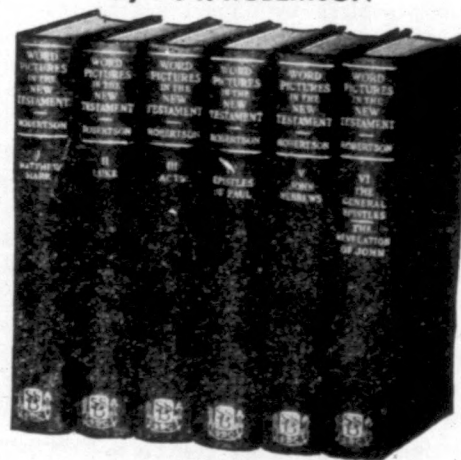
Officer—Where are you bound from?

Driver—Walla Walla, Wash.

Officer—Can't you speak English?

WORD PICTURES IN THE NEW TESTAMENT

By A. T. ROBERTSON



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Sunday School Lesson

TWO OF THE GREATEST QUESTIONS EVER ASKED
Sunday School Lesson for May 21.
Text Mk. 12:28-37.

In this lesson we are brought to face two of the most important questions ever asked, namely, "What Commandment is first of all?" and, "What think ye of the Christ, whose Son is he?" And the answers are given us in both cases.

The first question about the great commandment in the law was asked by a serious minded scribe. The scribes had doubtless asked it of one another, and discussed it among themselves many times. It is a good thing to ask questions about the Bible, provided it does not degenerate into a mere debating club. The purpose ought to be to know the truth and to follow it.

Others had been asking questions of Jesus merely to entangle him in his speech or to get him into trouble with the rulers or disfavor with the rabble. Whatever the motive Jesus had answered them seriously, adroitly and helpfully. This man had sense enough to see it and honesty enough to acknowledge it. Indeed he was deeply impressed by it and led to ask this question about the great commandment.

All the Bible is true and all of it important. But there are certain truths that are of more value than others, and certain commandments that are more important than others, because they go to the very heart of religion; they are pivotal and other truths gather about them or depend on them for their value. Such is this first and great commandment.

Jesus recognized the sincerity of this scribe and the appropriateness of his question, answering him immediately and in the simplest and most straightforward way: To love God is first in importance and is necessary to give value to any and all the rest. Let us get this if we get no further. We will never get further till we get this, to love God is first.

But let us approach it as Jesus approached it, and as Moses approached it: "Hear, O Israel." The whole united nascent nation is summoned to attention. Here is a message which we and they must not fail to get. Our hearts, minds and souls must be in our ears now. God is speaking; and He has a message which we must not fail to get. We must put our all into the hearing of it. This must be the beginning of revelation to us, the foundation of our theology and religion. If we miss this all the rest is lost, goes for nothing.

"The Lord our God, the Lord is one." The Lord here is Jehovah, his holy memorial name, his covenant name. This is not a superfluous phrase. It is meant to center their minds and ours on the personality of God; not an abstraction, not a mere mental concept, not having simply the "value" of God. He is

a person to death with; yet one to be approached, one to be loved, one who craves our love, who loves us with infinite love. We can center our whole souls upon Him.

Notice how this command to love God covers our whole being. It is all pervasive; it must possess all our activities. It is personal and individual. He had said above "Our God." Now he says "Thy God." He is not merely to be recognized by the nation, or by the congregation or group; He must be dealt with individually, as He deals with us personally. It is a personal relationship, between each one of us and the one God.

Notice that he uses all the words which indicate personality and express every form of activity: heart, soul, mind, strength. Whether these words indicate diverse component elements in the personality, or varying activities of the same being, they certainly indicate the whole man; feeling, emotion, intellect, understanding, knowledge, will; the whole man enraptured with the flame of utter devotion to God. And notice the repetition of the word all with each of these. We must put all that we have into this outpouring of love to God. He is worthy of it all. We find ourselves when we lose ourselves in the love of God.

The scribe did not ask about the second commandment. But Jesus thought it necessary to include it. He said the second is like the first, and therefore appropriately mentioned with it. Another reason also is that the second is proof of the first. John says, He that loveth not his brother whom he hath seen, cannot love God whom he hath not seen. A man who claims to love God and does not love his neighbor is simply fooling himself; he is deceived about the most important matter in the universe.

The Bible requires us, the religion of Jesus enables us, to love our neighbor as ourselves. His interest becomes as important to us as our own. His welfare is to be as much an object of our effort as is our own. His misfortune to be as much a grief to us as our own. If this is true we will be like the Christians just after pentecost of whom it was said that "not one of them said that aught of the things which he possessed was his own." This is a severe test of love. Do we measure up?

This scribe heartily endorsed what Jesus had said, "Thou hast well said," and this is far more than all whole burnt offerings and sacrifices. He too saw that religion was on the inside, that it concerned the inmost being of man rather conformity to certain rituals. And Jesus said, "Thou art not far from the kingdom of God." How near? How much may one know and yet not be saved? How much light may one have and yet be on the outside? How much sympathy may one have with the teaching of Jesus, and yet be lost? These may not be easy to answer.

Now Jesus asks a question: Whose Son is the Christ? All were agreed that he was David's son. But was that all? One may have very correct ideas about Jesus, but they may be inadequate. It is not enough to

recognize him as a prophet, a great teacher, the whole's greatest citizen, its outstanding example and leader. All of this is true, but it is not all the truth. Jesus shows that David himself had higher views of the Messiah: "The Lord said unto my Lord." David recognizes him as Lord. He is more than the Son of David. He is his Lord.

Baptist Student Union

MISSISSIPPI WOMAN'S COLLEGE BSU

How full are the last few days of School—full to the brim with just living and trying to go to all the recitals and concerts of National Music Week. And, then with examinations staring us in the face, we wish we could just dream they were over and wake up at home with our trunks all unpacked and ready for a good long vacation of rest.

Last Sunday evening in BYPU General Assembly, we had a most beautiful pageant presented on "Reverence". As someone played softly the music "The Holy Hour", the curtain slowly drew back and revealed a cross before which stood a huge basket of white lilies. Before the cross knelt a girl in white, and as the voices sang that beautiful song "The Holy Hour", the pantomime was presented. Carolyn Dorsett, Inez Jagger, and Muncie Dale took part. After this beautiful scene, Adelle Martin our new BSU president made a most fitting talk on Reverence and its place in the student life.

Everyone enjoyed YWA's most unique program Wednesday morning in chapel. A new book was introduced to the audience entitled "The Romance of Missions". A messen-

ger boy came in chapel before the program began and delivered a special letter to Polly Abbott, president of student government, recommending this new book. The sales lady was to follow, the letter said and review the book. Christine Perry, new YWA president came out and turned the leaves of the huge book which had been made for the occasion.

Interesting tales were told of the pictures illustrating the lives of missionaries. There were pictures of the Judsons, (girls dressed to represent them); Luther Rice; Dr. John Lake; Miss Willie Kelley; The Spirit of the Missionary; and, last of all MWC's Service Flag of her students who are missionaries today.

President W. E. Holcomb was the guest speaker at Life Service Band this Friday. Those present were so happy to have him with us, and to hear his interesting talk on "Every man must give an account unto God". He told us of his interest in us, and his confidence in the things we are striving to do.

Mississippi State Teachers College is very proud of our new BSU president, Trumon Hill. He came to us as a transfer from Jones County Junior College. He has been very active as a member of the Junior class this year and we know he will render great service next year. It will be well worth your while, reader, to keep in touch with S. T. C. and just see what will happen on our campus during the next year.

Mr. Barman was one of the guests at a dinner followed by a musicale. The hostess had been playing on the piano. As she began another selection, he leaned over to a charming young woman seated next to him, and said:

"What do you think of her execution?"

The girl turned and replied coolly: "I am in favor of it!"

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